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Parva Aavarana Vamshavriksha Jugari Cross Saakshi Uttara Kaanda One Arranged Murder Orphaned The House Of Kanooru Sartha Tilt a Whirl The Glory of Patan Politics and the Novel in India Samskara Brink Artha The General is Up The World's Best Inspiring Stories Crossing Over Grihabhanga ?????? ?????? ?????? (nammamma andre nangishta) India Sharapanjara Tipu Sultan-The Tyrant of Mysore Kusumabale Veerappan Adobe Photoshop CS5 One-on-One Ghachar Ghochar The Runaway Peacock Masti Sanjshakun ????? ???? (rakshaka anaatha) Bharathipura Steve Morse Mahashweta When Only Love Remains Few Things Left Unsaid No Presents Please The Yoga of Max's Discontent When Life Happened

The English translation of the epic Kannada novel anchu by the renowned author S.L. Bhyrappa, brink is a love saga between somashekhar, a Widower, and Amrita, an estranged woman. The novel deliberates on the moral, philosophical, and physical aspects of love between a man and a woman. At the core of the story is compassion, and somashekhar is the very personification of compassion. He brings love and warmth into Dr Amrita’s melancholic life. But time and again, she loses her temper and undergoes Swift mood changes. In such times, she inflicts pain and torture on somashekhar in spite of his sincere love for her. Will somashekhar be able to help her overcome depression by his perseverance and sacrifice? An enthralling read, the novel has stood the test of time like Bhyrappa’s other novels. Packed with internal drama, tension, and flashbacks, the book promises to impart an aesthetic experience to the reader. No other bandit in recent times has captured the public's imagination as much as Koose Muniswamy Veerappan. Be it his trademark moustache, stories of his daring escapades or his ruthless massacre of officers, Veerappan continues to fascinate, even thirteen years after his death. Veerappan: Chasing the Brigand is a lucid and incisive account of the rise and fall of India's most dreaded forest brigand. Chronicled by K. Vijay Kumar, IPS, the man who spearheaded the Tamil Nadu Special Task Force (STF) that planned and executed the dreaded bandit's killing, the book relives the various incidents that shaped Veerappan's life - from his birth in Gopinatham in 1952 to his death in 2004 in a shootout in Padi. It traces his dramatic rise from a small-time poacher and sandalwood smuggler to a brutal fugitive who held three states to ransom for two decades. The ruthless killings and high-profile kidnappings masterminded by Veerappan, including the 108-day ordeal involving Kannada cinema superstar, Dr Rajkumar, are described in fascinating detail. Veerappan: Chasing the Brigand is the most authentic account of the life and times of the dreaded outlaw. All the riffs you'll need to know of the revered guitar instrumentalist. Features a straightforward study of over 35 of his best riffs, culled from his solo albums, the Steve Morse Band and the Dixie Dregs. Midnight- when stone and water melt- at the village entrance, the guardian-lamp spirits meet, they talk, exchange notes, share joys, share sorrows. Devanoora Mahadeva leads us to a world of spirits ruled by a strong sense of justice. As we listen in, their conversation introduces four generations of a family: Akkamahadevamma; her son Yaada; his son Somappa; and the main protagonist, Somappa's daughter, Kusuma. In this intricately woven cosmos, death casts its shadow. Following the different voices around, we come face to face with the harsh realities of Dalit life. Steered by the nuances of folk tale and oral tradition, this extraordinary account of feudal oppression presents a rare blend of poetry and prose. A modern classic, when it first appeared in 1988, Kusumabale marked a turning point in modern Kannada literature. Made into a powerful, award-winning film in 1970, this important Kannada novel of the sixties has received widespread acclaim from both critics and general readers since its first publication in 1965. As a religious novel about a decaying brahmin colony in the south Indian village of Karnataka, Samskara serves as an allegory rich in realistic detail, a contemporary reworking of ancient Hindu themes and myths, and a serious, poetic study of a religious man living in a community of priests gone to seed. A death which stands as the central event in the plot brings in its wake a plague, many more deaths, live questions with only dead answers, moral chaos, and the rebirth of one man. The volume provides a useful glossary of Hindu myths, customs, Indian names, flora, and other terms. Notes and an afterword enhance the self-contained, faithful, and yet readable translation. ?????????? ?????? ??????????. Keshav has set up an investigation agency with his best friend, Saurabh. Can the two amateur detectives successfully solve another murder case that affects them personally? And where will it leave their friendship? 'Ever since you found Prerna, I lost my best friend' is what I told Saurabh. Hi, this is Keshav, and Saurabh, my best friend, flatmate, colleague and business partner, won't talk to me. Because I made fun of him and his fiancé, Saurabh and Prerna will be getting married soon. It is an arranged marriage. However, there is more cheesy romance between them than any love-marriage couple. On Karva Chauth, she fasted for him. She didn't eat all day. In the evening, she called him and waited on the terrace for the moon and for Saurabh to break her fast. Excited, Saurabh ran up the steps of her three-storey house. But when he reached ... Welcome to One Arranged Murder, an unputdownable thriller from India's highest-selling author. A story about love, friendship, family and crime. It will keep you entertained and hooked right till the end. Damibia is a fictitious land-locked country in East Africa, in which a demented army general takes power and begins a brutal rule of surrealistic dimensions. The General is Up is a comic fictional look at the essentially tragic story of the rise and fall of an African dictator, and the horrendous wercking of a beautiful productive country in which the formerly idealistic landscape lies scattered with corpses and burt villages. An area of darkness: Semi-autobiographical account of the author's first visit to India, the land of his forebears. From the moment of his inauspicious arrival he experienced a cultural estrangement from the subcontinent Perhaps the most significant work in caste literature since Premchand's Godan (1936), Bharathipura reveals U.R. Ananthamurthy's lifelong preoccupation with moving beyond caste and class interests in a modern society. ??? ???? ?? ???? ???? ???? ???? ? ???? ???? ???? ???? ???? * A fun 'find-it' book with a high-speed chase after a peacock - through a bustling market, onto an umbrella, up on a tree... and find out where else! * Written in short, crisp sentences that children will enjoy reading aloud * Colourful pictures with energy and detail create vibrant scenarios in which children will enjoy spotting the perky peacock * Plays on the idea of the peacock as a motif, common in India. The visuals pick up on that to bring in a range of other motifs. Anupama looked into the mirror and shivered with shock. A small white patch had now appeared on her arm.' Anupama's fairytale marriage to Anand falls apart when she discovers a white patch on her foot and learns that she has leukoderma. Abandoned by her uncaring in-laws and insensitive husband, she is forced to return to her father's home in the village. The social stigma of a married woman living with her parents, her steother's continual barbs and the ostracism that accompanies her skin condition force her to contemplate suicide. Determined to rebuild her life against all odds, Anupama goes to Bombay where she finds success, respect and the promise of an enduring friendship. Mahashweta is an inspiring story of courage and resilience in a world marred by illusions and betrayals. This poignant tale offers hope and solace to the victims of the prejudices that govern society even today. "Includes exclusive web access to 5 hours of video hosted by Deke McClelland"--Cover. Jugari Cross is a suspense thriller woven around the everyday incidents that occur with an ordinary farming couple's life. The story set within 24 hours is not just a typical suspense thriller with a trace of history and a literary quest, but enormously stimulates the reader to analyze the broader spectrum of philosophy, literature, and the principles of global economies established around us. I hope the reader community will appreciate how this suspense thriller gives the glimpses of nature, ecology, social reforms, literature, global/local economies, and many more social dimensions. It Is A Transformation Of An Ancient Legend Into A Modern Novel. In This Process, It Has Gained Rational Credibility And A Human Perspective. The Main Incident, The Bharata War, Symbolic Of The Birthpangs Of A New World-Order, Depicts A Heroic But Vain Effort To Arrest The Disintegration And Continue The Prevailing Order. It Is Viewed From The Stand Points Of The Partisan Participants And Judged With Reference To The Objective Understanding Of Krishna. Narration, Dialogue, Monologue And Comment All Are Employed For Its Presentation. Shot Through With Irony, Pity And Understanding Objectivity, The Novel Ends With The True Tragic Vision Of Faith In Life And Hope For Mankind. Life is a chain of illusions. The path of human existence is to move from one illusion to another, or with several illusions through the time of one's life. To the man caught in the business of day to day existence, the change following a disillusionment and the decision he makes brings the satisfaction of a return to reality. Another disillusionment is needed for him to realize that it was also an illusion that hung above his head like the hood of a serpent. It can happen any moment! Hemavathi, Rajanna and Achary are characters walking that razor edge. Dixit, who becomes an escapist satisfied under the illusion of a victory over nature's pains by means of his scholarship; Puranik, who has suffered long in his worldly struggles, but is delighted to forget all his pain at learning the truth told by Pathajji and dies peacefully in a state of illusion; Hemavathi who grows up as an innocent creature living a secluded, protected existence full of her own life and her own song; Shastri, who acts through life as an adventurer, with his evil wit casting a spell over men and women for his own ends, but ends up in a lunatic asylum; Achary, who imagines himself as a social underdog, ever suspicious of the character and integrity of Hemavathi whom he has married by sheer luck, even as he is overawed by her heavenly beauty; Rajanna, drifting from a world full of Hema towards that of Pratima, remains basically theoretical to the end like his mentor Dixit; and the Doctor and his wife who live in the belief that good words and good behaviour make us good in life—are all on their life's journeys under the shadow of illusions. One of the most published and translated books in the world, The Little Prince fascinates the reader with its story of a pilot marooned in the Sahara after something goes wrong with his plane, and a little man with golden hair who has 'fallen' to earth by chance. ONE OF THE NEW YORK TIMES CRITICS' TOP BOOKS OF 2017 ONE OF VULTURE'S 100 BEST BOOKS OF THE 21ST CENTURY FINALIST FOR THE L.A. TIMES BOOK PRIZE IN FICTION “A modern classic.” —The New York Times Book Review A young man's close-knit family is nearly destitute when his uncle founds a successful spice company, changing their fortunes overnight. As they move from a cramped, ant-infested shack to a larger house on the other side of Bangalore, and try to adjust to a new way of life, the family dynamic begins to shift. Allegiances realign; marriages are arranged and begin to falter; and conflict brews ominously in the background. Things become “ghachar ghochar”—a nonsense phrase uttered by one meaning something tangled beyond repair, a knot that can't be untied. Elegantly written and punctuated by moments of unexpected warmth and humor, Ghachar Ghochar is a quietly enthralling, deeply unsettling novel about the shifting meanings—and consequences—of financial gain in contemporary India. “A classic tale of wealth and moral ruin.” —The New Yorker “Ghachar Ghochar introduces us to a master.” —The Paris Review Named a Best Book of the Year by the Guardian, Globe and Mail, and Publishers Weekly Shortlisted for the ALTA National Translation Award in Prose Longlisted for the International Dublin Literary Award Aditya is a confused soul. He is unclear about his ambitions or goals in life. He hates engineering from the core of his heart, but destiny has other plans for him as he ends up in an engineering college despite his wishes. Aditya's search for true love comes to a halt when he runs into Riya, a fellow college student. Just when things are going great between the two, an unexpected tragedy strikes. Will their love be able to fight against the odds? I’ve imagined this in my head so many times. I’ve always thought about what I would say; what I would do, and how it would all turn out to be. And every time I would remove some detail . . . She’s a flight attendant—young, bright and living her dream. He’s a heartbroken singer on his way to becoming big. She’s an ardent fan of his. He can’t imagine why and yet seems to find comfort in her words. It’s the first time they are together and in their hearts both are wishing, hoping and praying that the night would never end. That the time they are spending together lasts and lasts... In the world of love, there is always someone perfectly right for you. This book is part of a series of books aimed at disseminating the accurate history of India drawn from the primary sources. History writing, especially about the medieval Muslim rule has been fraught with political correctness, controversy, and

in several cases, downright falsification. This has occurred mostly with official state patronage. As a result, any attempts to correct this course has been virulently opposed with the result that most urban-educated Indians have now internalized a politically correct version of Indian history. The history of Tipu Sultan too, stands as a glaring instance of this distorted historical narrative. Indeed, we have seen, read, and heard about a lot of people claiming to be freedom fighters and receiving pensions from the Government. Several of these worthies would not have been born before Independence yet they succeed in such blatant manipulations. There are instances of portraying certain rulers and chieftains as true heroes who fought against the British Empire. One such ruler happens to be Tipu Sultan. Tipu Sultan is widely known as the Tiger of Mysore. Indeed, the image of Tipu battling a tiger barehanded crosses the mind whenever his name is mentioned. But is this the truth? Was Tipu Sultan truly the warrior as he has been portrayed? What exactly is his record of fighting the British? Was he really a freedom fighter as is widely claimed? Sandeep Balakrishna in this well-researched book, explores both the myths and the truth surrounding Tipu Sultan. A must-read for those who wish to learn the true story of Tipu Sultan. Considered to be the father of the Kannada short story, Masti's direct narration and sympathetic understanding of human nature make his stories evergreen. U R Anantha Murthy describes this Sahitya Akademi Awardee as one who has a gentle and profound insight into what lasts in India, and what elements inherent in human nature threaten it ... the best in traditions of the East and the West have gone into the making of his liberal humanist philosophy. Parker Cruse despises cheaters. It might have something to do with her boyfriend sleeping with her twin sister. After a wedding day prank involving a strong laxative, that ends the already severed relationship between the twins, Parker decides to grow up and act twenty-six. Step One: Move out of her parents' house. Step Two: Find a job. Opportunity strikes when she meets her new neighbor, Gus Westman. He's an electrician with Iowa farm-boy values and a gift for saying her name like it's a dirty word. He also has a wife. Sabrina Westman, head of a successful engineering firm, hires Parker as her personal assistant. Driven to be the best assistant ever, Parker vows to stay focused, walk the dog, go to the dry cleaners, and not kiss Gus-again. Step Three: Don't judge. Step Four: Remember- when life happens, it does it in a heartbeat. For readers of Jhumpa Lahiri and Rohinton Mistry, as well as Lorrie Moore and George Saunders, here are stories on the pathos and comedy of small-town migrants struggling to build a life in the big city, with the dream world of Bollywood never far away. Jayant Kaikini's gaze takes in the people in the corners of Mumbai—a bus driver who, denied vacation time, steals the bus to travel home; a slum dweller who catches cats and sells them for pharmaceutical testing; a father at his wit's end who takes his mischievous son to a reform institution. In this metropolis, those who seek find epiphanies in dark movie theaters, the jostle of local trains, and even in roadside keychains and lost thermos flasks. Here, in the shade of an unfinished overpass, a factory-worker and her boyfriend browse wedding invitations bearing wealthy couples' affectations—"no presents please"—and look once more at what they own. Translated from the Kannada by Tejaswini Niranjana, these resonant stories, recently awarded the DSC Prize for South Asian Literature, take us to photo framers, flower markets, and Irani cafes, revealing a city trading in fantasies while its strivers, eating once a day and sleeping ten to a room, hold secret ambitions close. 'What is the cow for, if not for human utility?' Yangata felt stunned by these words. He had never thought about the question of whether cattle existed merely for human utility or whether humans were born for the utility of cattle or whether one is born merely for another's utility. Village headman Kalinga Gowda's grandson, also named Kalinga, studies agriculture and cattle rearing in the US and returns to his native village with his American wife, Hilda, to pursue farming. But Hilda's modern methods of farming and cattle rearing are at odds with the native traditional beliefs of the villagers. Her inability to understand local customs, and her complete unwillingness to adapt to the life here begins a chain of conflict resulting in an explosive finale. Alone and alienated, Kalinga has to face the bitter truth of his own actions when his own infant's survival is at stake. This is one of the many inspiring stories from the renowned "Motivator" Dr. G. Francis Xavier. Evidently, this harvest of stories has been gleaned from lands he visited and books he read. Xavier, who conducts full-house personal growth courses has brought out this compendium in an interactive form, making the reader give the answers at the end of the story which is a novel approach. Stories and examples are the best way to inspire, and this reasonably priced volume could be useful gifts for people. It is useful for preachers, speakers and teachers. The book appeals to readers of all ages except the morose and irredeemable negaholics (negative thinking addicts) and anti-reading teenagers. It has stories to inspire and promises uninterrupted chuckles till the end. There are also quotations on success. Having recently joined the Sea Haven police department after his tour of duty in Iraq, former MP John Ceepak investigates the murder of a billionaire real estate tycoon at a seedy amusement park, a case that is complicated by an undedicated young partner. The kingdom of Patan faces an ominous future. King Karnadev lies on his deathbed. His son, Jaydev, is too young to ascend the throne. Rumours abound of scheming warlords intent on establishing their own independence and powerful merchants plotting to wrest control from Patan Fort. There is also the shadowy monk Anandsuri and his vision to unite Patan under one religion: Jainism. In the eye of this gathering storm are Queen Minaldevi and the shrewd chief minister Munjal Mehta. Both have striven to maintain order in Patan and ensure that Jaydev's succession is secure. But the attraction between them is threatened by betrayal and intrigue, with dramatic consequences for the future of Patan. A sprawling, fast-paced saga in the oeuvre of Alexandre Dumas, The Glory of Patan is the first book in an epic trilogy about the exploits of the magnificent Chalukya dynasty at a crucial period in the history of Gujarat. Because my questions made Amir uncomfortable, he pronounced talaq just like that on the wife who had abandoned everything for him because his religion gives him that privilege. Where do I now stand, sir? Do you have any solutions for me?' Lakshmi, a rebellious, free-spirited and intelligent film-maker, breaks ties with her staunchly Gandhi an father to marry Amir, the man she loves. She even agrees reluctantly to Amir's request that she convert to Islam, as a formality and change her name to Razia. However, she is shocked to discover that her husband is not the open-minded, progressive individual he claimed to be. For after marriage, Amir takes his family's side in trying to force her to follow the more rigorous tenets of their faith. This sets her off on a personal journey into India's history to uncover the many layers of religion, caste and creed. Her quest leads her to the many parallels in the narratives between the past and the present and she gradually finds that though much has changed in Indian society over the centuries, much remains the same. The second historical novel by celebrated Kannada author S.L. Bhyrappa, translated for the first time into English by Sandeep Balakrishna, Aavarana: The Veil raises pertinent and searching questions about religion, liberalism and identity and highlights the importance of unshackling oneself from the bonds of false knowledge. Saakshi uses the Puranas and Vedanta as well as Gandhian concepts to discuss the meaning of truth and its distortions through greed, sexuality and desire. Overcome by guilt at having committed perjury in court, in a murder trial, Parameshwarayya, a village elder, commits suicide. Yama, the god of death and righteousness, affords him the privilege of presenting his case himself. Thereafter, he commands Parameshwarayya to return to earth in spiritual form to witness, but not to intervene, in subsequent events. Parameshwarayya observes his daughter Savitri, son Ramakrishna, son-in-law Satyappa, the woman Lakkoo and the sensitive Dr Hasheem as they are confronted by difficult decisions and revelations, which cause them to look inward and attempt an appraisal of their lives and values. Bhyrappa's portrayal of the greedy Nagappa, who grudges his only grandson the rice he eats and the arrogant, selfish and lustful Manjayya creates indelible impressions on the mind. This powerful novel questions what it means to be a witness—in a courtroom, before the gods, to the lives of others, or finally to one's self. "A beautifully rendered epic journey . . . The novel works on many levels and excels at them all." —New York Journal of Books In this captivating and surprising novel of spiritual discovery—a No. 1 bestseller in India—a young American travels to India and finds himself tested physically, emotionally, and spiritually. Max Pzoras is the poster child for the American Dream. The child of Greek immigrants who grew up in a dangerous New York housing project, he triumphed over his upbringing and became a successful Wall Street analyst. Yet on the frigid December night he's involved in a violent street scuffle, Max begins to confront questions about suffering and mortality that have dogged him since his mother's death. His search takes him to the farthest reaches of India, where he encounters a mysterious night market, almost freezes to death on a hike up the Himalayas, and finds himself in an ashram in a drought-stricken village in South India. As Max seeks answers to questions that have bedeviled him—can yogis walk on water and live for 200 years without aging? Can a flesh-and-blood man ever achieve nirvana?—he struggles to overcome his skepticism and the pull of family tugging him home. In an ultimate bid for answers, he embarks on a dangerous solitary meditation in a freezing Himalayan cave, where his physical and spiritual endurance is put to its most extreme test. By turns a gripping adventure story and a journey of tremendous inner transformation, The Yoga of Max's Discontent is a contemporary take on man's classic quest for transcendence. From Kannada's first Jnanpith award winner, a landmark of modern fiction that documents a vanishing world. When Hoovayya and Ramayya return from their studies in the city to their ancestral home, much has changed, throwing the even tenor of village life out of joint. The entry of Subbamma, the young wife of much-married Chandrayya Gowda into the House of Kanooru, sets in motion an irrevocable chain of events which signify the coming of age of a resolutely traditional society. Acutely conscious of the burden of their education amidst the torpor of manorial life, the brothers are forced to witness the descent into cruelty of Chandrayya Gowda, who breaks old familial ties, and demands an impossible fealty. The petty meanness of the Gowda's old age and the idealistic vitality of youth confront each other when Hoovayya and Ramayya both fall in love with Seethe, their childhood playmate, with disastrous consequences for the manor house of Kanooru. The epic conflicts of a decaying feudal order are seen through a multiplicity of characters, and voices that refuse to be silenced. The first stirrings of change in the lives of the Belas, the highland plantation workers and their labouring women, the proud Shudra landowners, the secretive and predatory Agrahara of the Brahmins, are dramatized by a humane eye sensitive to the slightest nuance. The House of Kanooru is ultimately a moving tribute by one of Kannada's greatest writers to the spirit of modernity. Translated from the Kannada by B.C. Ramachandra Sharma and Padma Ramachandra Sharma.

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