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Here is a collection of vibrant essays, from a conference at St. Michael's College in Vermont, that reflects on the past, present, and future of Catholic theology. Contributors include the leading names in scripture and moral and systematic theology: -- Dermot Lane on the foundational roles of anthropology, imagination and memory in the performance of Christian theology. -- Alice Laffey on the past and present developments in biblical scholarship. -- Raymond Collins on the ecumenical progress over the last forty years in the study of the New Testament. -- Michael J. Fahey on trends in systematic theology since 1965. -- Philip S. Keane on the accomplishments and challenges facing moral theology. -- Kevin Irwin on the Christocentric character of liturgical and sacramental theology. Identifies what is most radically distinctive about Christian belief. Addressed to a non-technical audience, the book helps the reader examine the most basic questions concerning Christian faith. Proceedings of a conference held July 14-18, 2009 at St. Andrews. In his book, poised to become a standard historical theology textbook, Roger Olson takes us on a journey of events ranging from the apostolic fathers to the Reformation to the present. When handling the things of God, our method matters. Everyone who thinks about God has a method for approaching the subject, whether they recognize it or not. A theological method addresses foundational questions such as: What is theology? How should we approach Scripture? What is the role of tradition, philosophy, and experience? How do we use theology in ministering to others? These questions are vital for anyone studying God and his Word—how one defines theology, sees its task, and uses its sources will shape one's doctrine, for better or worse. In *The Method of Christian Theology*, Rhyne Putman guides readers through the essential "first words" of systematic theology. Written for entry-level theology students, this book provides clear guidance for using theological sources, reasoning through difficult questions, and applying theological reflection in paper writing and preaching. By studying the foundations of theology, readers will be better equipped to serve God's people in whatever ministry they are called to. This distillation of 20 years of Rowan Williams' pastoral and academic work tackles many of the most searching questions of theology and society at the end of the twentieth century. Collects the work of a prominent writer and serving bishop on the history of Christian theology and spirituality. Brings together Rowan Williams' theological essays with studies of wider issues from a theological point of view. Includes an introduction to his work by Bishop Williams. Orthodox Christian theology is often presented as the direct inheritor of the doctrine and tradition of the early Church. But continuity with the past is only part of the truth; it would be false to conclude that the eastern section of the Christian Church is in any way static. Orthodoxy, building on its patristic foundations, has blossomed in the modern period. This volume focuses on the way Orthodox theological tradition is understood and lived today. It explores the Orthodox understanding of what theology is: an expression of the Church's life of prayer, both corporate and personal, from which it can never be separated. Besides discussing aspects of doctrine, the book portrays the main figures, themes and developments that have shaped Orthodox thought. There is particular focus on the Russian and Greek traditions, as well as the dynamic but less well-known Antiochian tradition and the Orthodox presence in the West. Provides a visual overview of the major subjects within the discipline of theology as well as various perspectives on doctrines. Packed with teaching and learning tools—from charts and timelines, to tables and visual guides—*Charts of Christian Theology and Doctrine* will help any student of theology quickly grasp and remember the basics. Notable topics include: Distinctive traits of theological systems. A guide to interpretation of biblical texts. Classic arguments for the existence of God. Charts on Christology (the study of Christ) and Pneumatology (the study of the Holy Spirit). Views of salvation and other charts on soteriology. Charts concerning ecclesiology, including guides to understanding the differing views on sacraments and church office. Key terms to the second coming of Christ. Perfect for enhancing every type of teaching and learning situation and style, including homeschooling curricula and tutoring, church classes and Sunday school. ZondervanCharts are ready references for those who need the essential information at their fingertips. Accessible and highly useful, the books in this library offer clear organization and thorough summaries of

issues, subjects, and topics that are key for Christian students and learners. The visuals and captions will cater to any teaching methodology, style, or program. Presents the work produced by Hans W. Frei in the last decade of his life. The book is based on his 1983 Schaffer Lectures at Yale University and his 1987 Cadbury Lectures at the University of Birmingham. It presents his reflections on issues and options in contemporary Christian theology. A new edition of leading theologian Millard Erickson's classic text. There are some new voices emerging in Christian theological conversation these days. They do not speak with American or Western European accents, but reflect their settings in Africa, Asia, and Latin America. Since they come from many places, the theological questions they ask are not ones we are used to in the West. They are as likely to speak of ancestor worship or political oppression as they are of church growth or evangelism. One thing is clear: we cannot listen to their cries of hope (or despair) without being deeply moved. This book gives an opportunity to listen in to important conversations going on in different parts of the world. These Christian theologians do not respond to a common set of questions, but are setting their own agendas of theological discussion. With some general introductory comments, these pieces are meant to stimulate an appetite for further exploration. There seems little doubt that the major voices in theology in the next generation will share these non-western accents. In this humorous and perceptive exchange between two devils, C. S. Lewis delves into moral questions about good vs. evil, temptation, repentance, and grace. Through this wonderful tale, the reader emerges with a better understanding of what it means to live a faithful life. Leading evangelical scholar Millard Erickson offers a new edition of his bestselling textbook, now substantially updated and revised throughout. This edition takes into account feedback from professors and students and reflects current theological conversations, with added material on the atonement, justification, and divine foreknowledge. Erickson's comprehensive introduction is biblical, contemporary, moderate, and fair to various positions, and it applies doctrine to Christian life and ministry. In recent years, the disciplines of biblical studies and systematic theology have grown apart and largely lost the means of effective communication with one another. Unfortunately, this relational disconnect affects more than just these particular fields of study; it impacts the life of the church as a whole. The first St. Andrews Conference on Scripture and Theology brought leading biblical scholars and systematic theologians together in conversation, seeking to bridge the gap between them. Due to its profound influence on the development of Christian theology, John's Gospel is an ideal base for rekindling fruitful dialogue. The essays here -- taken from the inaugural conference -- consider this Gospel from many angles, addressing a number of key issues that arise from a theological discussion of this text: John's dualism in our pluralist context, historicity and testimony, the treatment of Judaism, Christology, and more. "This is the beginning of a conversation that can only be enriched by variety and experimentation. . . . It is a signpost . . . pointing towards a not-too-distant future when interdisciplinary conversation and collaboration between these two natural partners will become, no longer occasional and surprising, but a normal and essential element in the flourishing of both." -- Richard Bauckham (from the introduction) Contributors: Paul N. Anderson Stephen C. Barton Richard Bauckham D. Jeffrey Bingham C. Stephen Evans Terry Griffith Martin Hengel Kasper Bro Larsen Tord Larsson Judith Lieu Andrew T. Lincoln Jürgen Moltmann Carl Mosser Stephen Motyer Murray Rae Anastasia Scrutton Marianne Meyé Thompson Sigve K. Tonstad Alan J. Torrance Miroslav Volf Rowan Williams This splendid introductory textbook for Christian theology presents two essays by leading scholars on each of the major theological questions. William Placher provides an excellent discussion of the history and current state of each doctrine while the essays explore the key elements and contemporary issues relating to these important theological concepts. "This intellectual history, a story of people and their ideas, is a delight to read. I predict it will be widely used not only in colleges and seminaries but also in lay institutes and study groups".....John D. Godsey in *The Christian Century* *Christian Theology: The Classics* is a vibrant introduction to the most important works of theology in the history of Christian thought. Exploring writings from the origins of Christianity to the present day, it examines some of the most influential theologians of all time, considering the context in which they were writing and the lasting significance of their work. Covering thirty-one theological classics such as: • Augustine of Hippo, *On the Trinity* • Martin Luther, *Commentary on Galatians* • John Calvin, *The Institutes of The Christian Religion* • Jonathan Edwards, *Religious Affections* • St Thomas Aquinas, *Summa Theologiae* With a glossary and outlines of the key criticisms of each text, this book is the perfect starting point for anyone interested in Theology and the history of Christian thought. This Companion introduces readers to the practice of Christian theology, covering what theologians do, why they do it, and what steps readers can take in order to become theological practitioners themselves. The volume aims to capture the variety of practices involved in doing theology, highlighting the virtues that guide them and the responsibilities that shape them. It also shows that the description of these practices, virtues and responsibilities is itself theological: what Christian theologians do is shaped by the wider practices and beliefs of Christianity. Written by a team of leading theologians, the Companion provides a unique resource for students and scholars of theology alike. This introduction to Christian theology explores the whole Christian tradition in a simple and straightforward way. Leading Wesleyan theologian Don Thorsen surveys the theological views represented within historic Christianity and discusses the variety of positions held without favoring one over another. The book includes helpful end-of-chapter questions for further reflection and discussion, a convenient glossary of theological terms, and sidebars. The second edition is marked by a thorough updating of the text and the addition of two new chapters on apologetics and the future of the unevangelized. This innovative work is an introduction to Christian theology with a difference. Not only does it interpret, with clarity and energy, fundamental Christian beliefs but it also shows how and why these beliefs arose, promoting an understanding of theological reflection that encourages readers to think theologically themselves. From Irenaeus and Aquinas to Girard, from Augustine to Zizioulas and contemporary feminist thought, *Divine Teaching* explores the ways in which major thinkers in the Christian tradition have shaped theology through the wide variety of their encounters with God. It makes theological study adventurous and interactive, not necessarily requiring a faith commitment from all, but allowing readers a thoughtful involvement in the subject that takes seriously the Christian vision of God as the ultimate teacher of theology. *Divine Teaching: An Introduction to Christian Theology* is an imaginative and lively analysis of the Christian way of thinking, offering vivid and informing insight into the history and practice of Christian theology. In the present ecological crisis, it is imperative that human beings reconsider their place within nature and find new, more responsible and sustainable ways of living. Assumptions about the nature of God, the world, and the human being, shape our thinking and, consequently, our acting. Some have charged that the Christian tradition has been more a hindrance than a help because its theology of nature has unwittingly legitimated the exploitation of nature. This book takes the current criticism of Christian tradition to heart and invites a reconsideration of the problematic elements: its desacralization of nature; its preoccupation with the human being to the neglect of the rest of nature; its dualisms and elevation of the spiritual over material reality, and its habit of ignoring or resisting scientific understandings of the natural world. Anna Case-Winters argues that Christian tradition has a more viable theology of nature to offer. She takes a look at some particulars in Christian tradition as a way to illustrate the undeniable problems and to uncover the untapped possibilities. In the process, she engages conversation partners that have been sharply critical and particularly insightful (feminist theology, process thought, and the religion and science dialogue). The criticisms and insights of these partners help to shape a proposal for a reconstructed theology of nature that can more effectively fund our struggle for the fate of the earth. This two-part text for introductory theology courses at the undergraduate level explores foundational concepts dealing with revelation and various christological themes. + The majority of the world's Christians now live outside Europe and North America, and global Christianity is becoming increasingly diverse. Interest in the history and theology of churches in non-Western contexts is growing rapidly as 'old world' churches face this new reality. This book focuses on how Asian Christian theologies have been shaped by the interaction of Christian communities with the societies around them and how they relate to the specific historical contexts from which they have emerged. The distinctiveness of Asian Christianity is shown to be the outcome of dealing with various historical challenges. Questions addressed include: • How does Asian Christianity relate to local socio-cultural, religious and political environments? • What is distinctive about the historical development of Asian theologies? • How have Asian theologies contributed to contemporary theological discussions within world Christianity? The value of systematic, disciplined reflection on biblical truth is the theme of this brief but convincing anthology. Writing from a variety of perspectives, the contributors present an excellent case for the necessity of systematic theology. The editor has drawn from a vast reservoir of literature on the subject. Included are excerpts from the works of such eminent writers of the past as C. S. Lewis (letter 1 of *Screwtape Letters*), Dorothy Sayers ("*Creed or Chaos?*"), Jonathan Edwards ("*The Importance of Christian Knowledge*"), B. B. Warfield ("*The Idea of Systematic Theology*"), Emil Brunner ("*The Necessity for Dogmatics*"), and Francis Pieper ("*Nature and Character of Theology*"). Other chapters are by: R. C. Sproul ("*Right Now Counts Forever*"), John H. Gerstner ("*Everyman Must Be a Theologian*"), Kenneth F. W. Prior ("*The Minister As Teacher*"), R. L. Saucy ("*Doing Theology for the Church*"), and John Jefferson Davis ("*Contextualization and the Nature of Theology*"). *Christian Theology: The Basics* is a concise introduction to the nature, tasks and central concerns of theology – the study of God within the Christian tradition. Providing a broad overview of the story that Christianity tells us about our human situation before God, this book will also seek to provide encouragement and a solid foundation for the reader's further explorations within the subject. With debates surrounding the relation between faith and reason in theology, the book opens with a consideration of the basis of theology and goes on to explore key topics including: The identity of Jesus and debates in Christology The role of the Bible in shaping theological inquiry The centrality of the Trinity for all forms of Christian thinking The promise of salvation and how it is achieved. With suggestions for further reading at the end of each chapter along with a glossary *Christian Theology: The Basics*, is the ideal starting point for those new to study of theology. Jeffrey P. Greenman and Gene L. Green edit this collection of essays from the proceedings of the 2011 Wheaton Theology Conference. The essays explore the past, present and future shape of biblical interpretation and theological engagement in the Majority World. Leading scholars from around the world interact with the key theological issues being discussed in their regions. In addition, some theological voices from minority communities in North America address issues particular to their context and which often overlap with those central in Majority World theology. Contributors include Vince Bacote, Samuel Escobar, Ken Gnanakan, James Kombo, Mark Labberton, Terry LeBlanc, Juan Martínez, Ruth Padilla DeBorst, Lamin Sanneh, Andrew Walls, K. K. Yeo and Amos Yong. The place in which we stand is often taken for granted and ignored in our increasingly mobile society. Differentiating between place and space, this book argues that place has very much more influence upon human experience than is generally recognised and that this lack of recognition, and all that results from it, are dehumanising. John Inge presents a rediscovery of the importance of place, drawing on the resources of the Bible and the Christian tradition to demonstrate how Christian theology should take place seriously. A renewed understanding of the importance of place from a theological perspective has much to offer in working against the dehumanising effects of the loss of place. Community and places each build the identity of the other; this book offers important insights in a world in which the effects of globalisation continue to erode people's rootedness and experience of place. Do you ever

think you're forgetting how to talk about God? Or never learned how? Theology is nothing more—and nothing less—than speaking together about God. Still, a lot of us don't know where to start. In *Speaking of God*, pastor and theologian Anthony Siegrist helps readers recover a basic language around Christian theology. The sweeping epic of Scripture serves as the scaffold for this accessible book. In vivid and even humorous writing, Siegrist introduces us to scholars and pilgrims and traditions that disclose essential truths about God and Jesus Christ, as well as concepts like creation, sin, redemption, the church, and discipleship. By plumbing the works of theologians such as Augustine, Julian of Norwich, Antonia Gonzalez, and Kazoh Kitamori, Siegrist offers readers an introduction to Christian theology throughout the ages, emphasizing common threads of thought and practice across traditions. Learning to talk about God requires courage and humility; this handbook of Christian theology will help you gain both. Join the deepest, longest conversation in the world. In the classic *Mere Christianity*, C.S. Lewis, the most important writer of the 20th century, explores the common ground upon which all of those of Christian faith stand together. Bringing together Lewis' legendary broadcast talks during World War Two from his three previous books *The Case for Christianity*, *Christian Behavior*, and *Beyond Personality*, *Mere Christianity* provides an unequalled opportunity for believers and nonbelievers alike to hear this powerful apologetic for the Christian faith. *Asian Christian Theology* provides a survey of contextually reflective, robustly evangelical theology for students to engage with the core doctrines of Christianity and their outworking in different cultures across Asia. The contributors of the chapters come from all corners of Asia to systematically examine traditional doctrinal themes and contemporary concerns for the Asian church. Ideal for use as a companion textbook in Asian seminaries and institutions, this book will also provide excellent further reading for those outside of Asia seeking global theological perspectives, and for those in contexts of significant Asian diaspora. Many excellent books surveying theology exist, but this book is a major step forward for students and scholars seeking to understand the dynamic environment of evangelical theology in Asia. Drawing together leading scholars from both theological and literary backgrounds, *Christian Theology and Tragedy* explores the rich variety of conversations between theology and tragedy. Encompassing a range of perspectives and topics, this book demonstrates how theologians can make productive use of the work of tragedians, tragic theorists and tragic philosophers. Interdisciplinary in nature, this book will appeal to both the theological and literary fields. This text poses the question "what is theology?" and goes on to discuss issues of methodology, the relation of theology to other disciplines and different theological perspectives. It also investigates topics in the fields of philosophical theology (human existence; revelation; the language of theology; and Christianity and other religions), symbolic theology (triune God; doctrines of creation; the problem of evil and suffering; the person of Jesus Christ; and eschatology) and applied theology (the Church; ministry and mission; word and the sacraments; worship and prayer; and ethics). "The history of Christian theology can be a daunting, even forbidding field for the novice, who sees neither the need for nor pertinence of rummaging around dusty old texts. This people-friendly volume, a full-scale reader in the history of Christian theology, offers an easy, non-threatening, occasionally humorous yet quite thorough entry into Christianity's central texts from the Apostolic Fathers to Mary Daly. It is also enlivened by dozens of cartoons by Rich Diesslin. Highly accessible introductions to five periods precede brief introductions to and texts from more than fifty key thinkers. The texts highlight perennial themes and questions in Christian tradition, especially the meaning and importance of Jesus, challenges to the institutional church, tensions of faith and reason, spirituality, and the Christian quest for social justice. The new edition, half again as large as the original, adds significant work from the Cappadocian Fathers and the Christological controversialists, the Franciscan tradition, the Radical and English reforms, and deeper coverage of twentieth-century theologians. With learning aids, research-paper suggestions and guide, and glossary" -- Publisher description. Since the publication of Gustavo Gutiérrez's 1973 groundbreaking work, *A Theology of Liberation*, much has been written on liberation theology and its central premise of the preferential option for the poor. Arguably, this has been one of the most important yet controversial theological themes of the twentieth century. As globalization creates greater gaps between the rich and the poor, and as the situation for many of the world's poor worsens, there is an ever greater need to understand the gift and challenge of Christian faith from the context of the poor and marginalized of our society. This volume draws on the thought of leading international scholars and explores how the Christian tradition can help us understand the theological foundations for the option for the poor. The central focus of the book revolves around the question, How can one live a Christian life in a world of destitution? The contributors are concerned not only with a social, economic, or political understanding of poverty but above all with the option for the poor as a theological concept. While these essays are rooted in a solid grounding of our present "reality," they look to the past to understand some of the central truths of Christian faith and to the future as a source of Christian hope. Following Gustavo Gutiérrez's essay on the multidimensionality of poverty, Elsa Tamez, Hugh Page, Jr., Brian Daley, and Jon Sobrino identify a central theological premise: poverty is contrary to the will of God. Drawing on scripture, the writings of the early fathers, the witness of Christian martyrs, and contemporary theological reflection, they argue that poverty represents the greatest challenge to Christian faith and discipleship. David Tracy and J. Matthew Ashley carry their reflection forward by examining the option for the poor in light of apocalyptic thought. Virgilio Elizondo, Patrick Kalilombe, María Pilar Aquino, M. Shawn Copeland, and Mary Catherine Hilker examine the challenges of poverty with respect to culture, Africa, race, and gender. Casiano Floristán and Luis Maldonado explore the relationship between poverty, sacramentality, and popular religiosity. The final two essays by Aloysius Pieris and Michael Signer consider the option for the poor in relationship to other major world religions, particularly an Asian theology of religions and the meaning of care for the poor within Judaism. Far from being solely an academic enterprise, the practice of theology can pique the interest of anyone who wonders about the meaning of life. Inviting readers on a journey of 'faith seeking understanding', this introduction to Christian theology - its basic concepts, confessional content, and history - emphasizes the relevance of the key convictions of Christian faith to the challenges of today's world. In the first part, this book introduces the project of Christian theology and sketches the critical context that confronts Christian thought and practice today. In a second part, it offers a survey of the key doctrinal themes of Christian theology - including revelation, the triune God, and the world as creation - identifying their biblical basis and the highlights of their historical development before giving a systematic evaluation of each theme. The third part provides an overview of Christian theology from the early church to the present. «Sino-Christian theology» usually refers to an intellectual movement emerged in Mainland China since the late 1980s. The present volume aims to provide a self-explaining sketch of the historical development of this theological as well as cultural movement. In addition to the analyses on the theoretical issues involved and the articulations of the prospect, concrete examples are also offered to illustrate the characteristics of the movement. The *Encyclopedia of Christian Theology*, translated from the French *Dictionnaire Critique de Théologie* 2nd Edition, features over 530 entries, contributed by 250 scholars from fifteen different countries. Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics, including concepts, events, councils, theologians, philosophers, movements, and more. Hailed as a "masterpiece of scholarship," this reference work will be of great interest and use for scholars, students of religion and theology as well as general readers.

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